

VICINITY MAP N/S

**NOTES**

NO TITLE SEARCH BY HUSKEY & HUSKEY, INC.

PROPERTY SHOWN SUBJECT TO EASEMENTS OF/NOT OF RECORD.

UNDERGROUND UTILITIES HAVE NOT BEEN LOCATED, UNLESS SHOWN OTHERWISE.

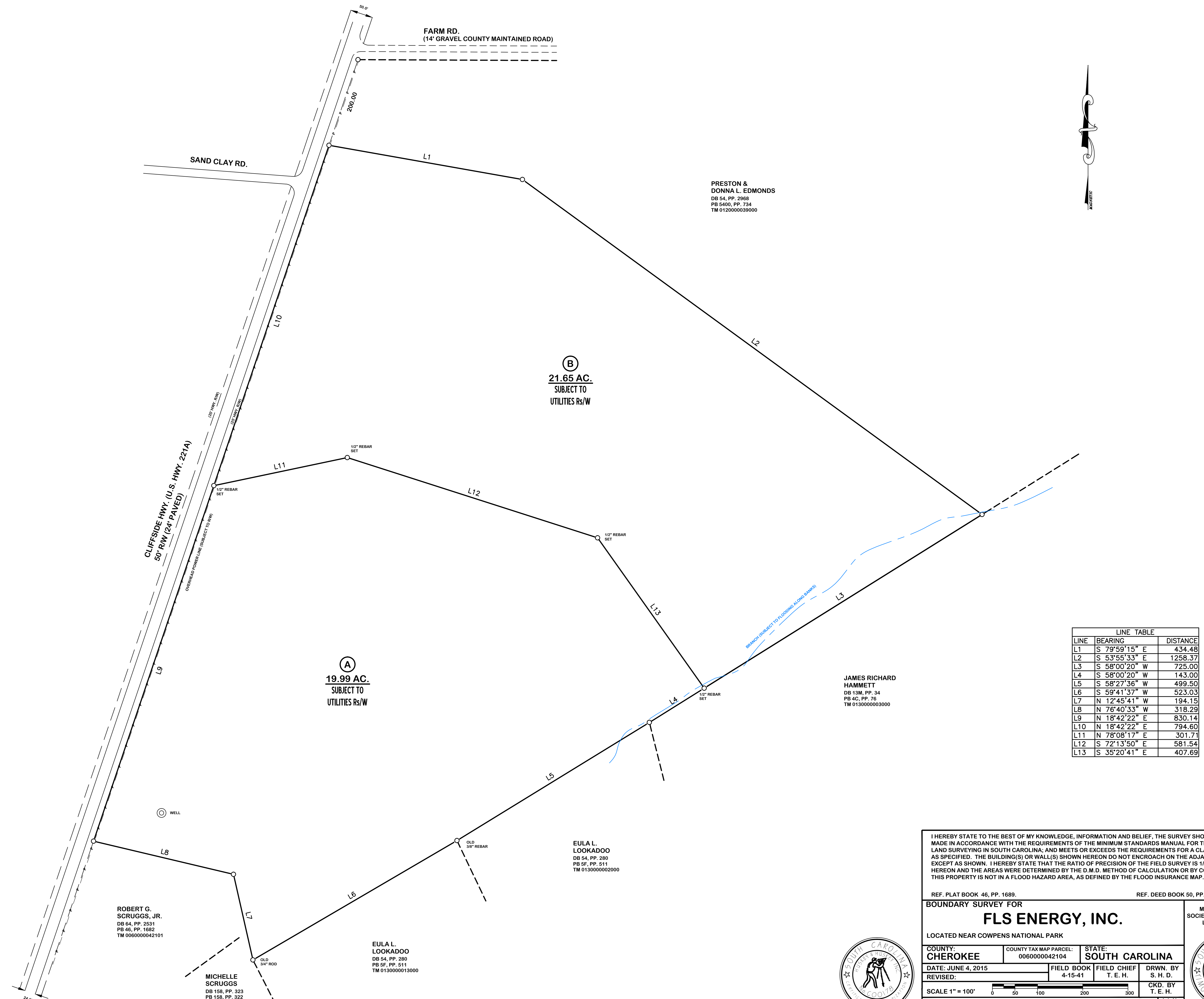
NO FEATURES LOCATED OTHER THAN THOSE SHOWN.

PROPERTY SUBJECT TO FLOODING ALONG BANKS OF CREEK, STREAM OR BRANCH AS SHOWN.

THIS PROPERTY LOCATED IN ZONE 'X' ACCORDING TO F.E.M.A. FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 45021C0025D, EFFECTIVE SEPT. 16, 2011.

OLD 1/2" REBAR ON CORNERS, UNLESS NOTED OTHERWISE.

ADJOINING PROPERTY OWNERS AND THEIR RESPECTIVE PROPERTY LINES, WHICH MAY BE APPROXIMATED, ARE BASED ON MOST CURRENT COUNTY RECORDS AND DO NOT AFFECT THE VALIDITY OF THE SURVEY SHOWN HEREON.



LINE	BEARING	DISTANCE
L1	S 79°59'15" E	434.48
L2	S 53°55'33" E	1258.37
L3	S 58°00'20" W	725.00
L4	S 58°00'20" W	143.00
L5	S 58°27'36" W	499.50
L6	S 59°41'37" W	523.03
L7	N 12°45'41" W	194.15
L8	N 76°40'33" W	318.29
L9	N 18°42'22" E	830.14
L10	N 18°42'22" E	794.60
L11	N 78°08'17" E	301.71
L12	S 72°13'50" E	581.54
L13	S 35°20'41" E	407.69

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA; AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS 'B' SURVEY AS SPECIFIED. THE BUILDING(S) OR WALL(S) SHOWN HEREON DO NOT ENCROACH ON THE ADJACENT PROPERTY, EXCEPT AS SHOWN. I HEREBY STATE THAT THE RATIO OF PRECISION OF THE FIELD SURVEY IS 1/7500 AS SHOWN HEREON AND THE AREAS WERE DETERMINED BY THE D.M.D. METHOD OF CALCULATION OR BY COMPUTER. THIS PROPERTY IS NOT IN A FLOOD HAZARD AREA, AS DEFINED BY THE FLOOD INSURANCE MAP.

REF. PLAT BOOK 46, PP. 1689. REF. DEED BOOK 50, PP. 850.

**BOUNDARY SURVEY FOR**  
**FLS ENERGY, INC.**

LOCATED NEAR COWPENS NATIONAL PARK

COUNTY: **CHEROKEE** COUNTY TAX MAP PARCEL: **0060000042104** STATE: **SOUTH CAROLINA**

DATE: **JUNE 4, 2015** FIELD BOOK: **4-15-41** FIELD CHIEF: **T. E. H.** DRWN. BY: **S. H. D.**

REVISED: \_\_\_\_\_

SCALE 1" = 100'

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MEMBER OF THE S.C. SOCIETY OF PROFESSIONAL LAND SURVEYORS

Job No. **41541**  
 REG. NO. **19006**